

# TOWN OF RICHLANDS Town Board Meeting January 14, 2025 6:00 PM AGENDA

- I. Meeting Called to Order by Mayor McKinley Smith
- II. Pledge of Allegiance
- III. Invocation
- IV. Adoption of the Agenda
- V. Adoption of the Minutes
  - 1. December 2024 Meeting Minutes
- VI. Public Comment
- VII. Public Hearings
  - 1. Voluntary Satellite Annexation Request

#### **VIII.Old Business**

#### IX. New Business

- 1. Ordinance 2025-01 (Voluntary Satellite Annexation)
- 2. Voluntary Agriculture District MOU
- 3. Help Building Purchase Offer
- 4. Street Lighting Discussion

#### X. Administrator Notes and Updates

1. Administrator Notes and Updates

#### XI. Police Report

1. December 2024 Police Report

#### XII. Board Member Concerns and Committee Updates

XIII. Personnel

XIV. Closed Session

XV. Adjourn



*Agenda Item V. - 1.*December 2024 Meeting Minutes

#### **Description:**

December 2024 Meeting Minutes.

#### **Review:**

Attached are the minutes for the December 10, 2024 Regular Meeting of the Richlands Board of Aldermen.

#### **Action Needed:**

Review and adopt the December meeting minutes.

#### ATTACHMENTS:

Description

December 2024 Meeting Minutes

# TOWN OF RICHLANDS NORTH CAROLINA

Office of the Town Clerk (910) 324-3301 (910) 324-2324 fax townclerk@richlandsnc.gov Mailing Address: P.O. Box 245 Richlands. N.C. 28574



The Richlands Board of Aldermen met in Regular Session on December 10, 2024, at 6:00 pm at the Richlands Town Hall. Present for the meeting were:

Alderman Paul Conner Mayor Pro-Tem Tom Brown Alderman Kandy Koonce Alderman Marilyn Bunce Mayor McKinley Smith

Absent: Alderman Kent Painter

Also present were:

Gregg Whitehead, Town Administrator Erin Juhls, Town Clerk Johnathan Jarman, Public Works Director Keith Fountain, Town Attorney William A Horne, Chief of Police Ben Warren, Onslow County Assistant Manager

There were 3 citizens present.

#### I. MEETING CALLED TO ORDER:

Mayor McKinley Smith called the meeting to order at 6:00 pm.

II. PLEDGE OF ALLEGIANCE: Alderman Kandy Koonce

**III. INVOCATION:** Mayor McKinley Smith

#### IV. ADOPTION OF AGENDA:

Gregg Whitehead, Town Administrator, presented the agenda to the Board.

A **motion** was made by Alderman Kandy Koonce seconded by Alderman Paul Conner to adopt the agenda as presented. The motion was unanimously carried.

#### V. <u>ADOPTION OF MINUTES (November 12, 2024):</u>

A **motion** was made by Alderman Kandy Koonce, seconded by Alderman Marilyn Bunce to approve the meeting minutes of November 12, 2024 with changes. The motion was unanimously carried.

#### VI. PUBLIC COMMENT: None

#### VII. PUBLIC HEARING:

#### 1. <u>USDA FINANCING APPLICATION (STREET IMPROVEMENTS):</u>

Mayor McKinley Smith opened the Public Hearing to receive public comment regarding the USDA Financing Application for street improvements.

With no comments, Mayor Smith closed the public hearing.

#### VIII. OLD BUSINESS: None

#### IX. <u>NEW BUSINESS:</u>

#### 1. ONSLOW COUNTY YEAR END REPORT:

Onslow County Assistant Manager, Ben Warren addressed the board to provide the Onslow County End of Year Report.

Mr. Warren thanked the board for having him and the following are some of the highlights he presented:

- > The county has introduced a new vision and mission statement.
- > Strategic focus areas and an overview of the county's strategic plan were developed.
- ➤ Community feedback was gathered on the county's strengths, areas for improvement, and priorities for the plan.
- > Key accomplishments for FY25 were shared.
- Core values for the county were outlined.

#### 2. CERTIFICATE OF SUFFICIENCY (NON-CONTIGUOUS ANNEXATION):

Now that the Certificate of Sufficiency to voluntarily annex three parcels of land along Ervintown Road has been certified by the Town Clerk, Erin Juhls to be correct and valid, a public hearing needs to be scheduled.

A **motion** was made by Alderman Kandy Koonce, seconded by Alderman Tom Brown to schedule a public hearing for the next Regular Board of Alderman Meeting. The motion was unanimously carried.

#### 3. BUDGET AMENDMENT #3 (STORMWATER PROJECT):

Town Administrator, Gregg Whitehead presented Budget Amendment # 3 which will properly allocate the \$100,000.00 in additional Powell Bill funds designated for the recently completed Stormwater Project. The use of the additional Powell Bill funds for the project were approved on April 9, 2024.

A **motion** was made by Alderman Tom Brown, seconded by Alderman Kandy Koonce to approve Budget Amendment # 3. The motion was unanimously carried.

#### 4. **FY 23-24 AUDIT SUMMARY:**

Town Administrator, Gregg Whitehead presented a summary of the FY 2023-2024 Audit performed by Mr. Gregory T. Redman which is incorporated by reference and hereby made part of these minutes. The audit has been submitted to the Local Government Commission and the audit is clean with no findings. The earliest Mr. Redman would be able to attend in person to discuss the audit is during the Board of Alderman meeting in February, so Mr. Redman has provided a summary to the Board.

A **motion** was made by Alderman Paul Conner, seconded by Alderman Tom Brown to accept the audit as presented. The motion was unanimously carried.

The board also agreed that Mr. Redman's attendance at the February Board of Alderman meeting is unnecessary.

#### 5. USDA FINANCING APPLICATION (STREET IMPROVEMENTS):

Town Administrator, Gregg Whitehead presented the application for loan funds from the USDA, Rural Development, to seek funding for the proposed street improvement project. Currently, the estimated cost for the project is \$2,900,000.00, which includes construction and engineering. Mr. Whitehead also presented a spreadsheet showing the estimated yearly payments depending on how much fund balance is contributed and the assumption that yearly Powell Bill funds will be utilized to help offset the annual cost.

After some discussion, a **motion** was made by Alderman Kandy Koonce, seconded by Alderman Tom Brown, for the loan amount of \$2,027,258.00 with a one-time \$330,000.00 fund balance contribution which leaves the total yearly payment of \$20,495.77. The motion was unanimously carried.

#### 6. RESOLUTION 2024-05 (PORNOGRAPHY ON GOVERNMENT DEVICES):

Town Administrator, Gregg Whitehead presented Resolution 2024-05. General Statute 143-805 requires all public authorities to enact policies that prohibit the viewing or attempted viewing of pornography on public agency networks and devices. The only exception is for official law enforcement purposes. A policy that addresses the requirements of G.S. 143-805 must be adopted by public agencies no later than January 1, 2025.

A **motion** was made by Alderman Tom Brown, seconded by Alderman Kandy Koonce to approve Resolution 2024-05. The motion was unanimously carried.

#### 7. 2025 BOARD OF ALDERMAN MEETING SCHEDULE:

Town Administrator, Gregg Whitehead presented the proposed regular meeting schedule of the Board of Alderman. The only change to the regular schedule is the November meeting, which falls on Veterans Day.

A **motion** was made by Alderman Kandy Koonce, seconded by Alderman Tom Brown, to approve the 2025 Board of Alderman Meeting Schedule. The motion was unanimously carried.

#### 8. <u>VENTERS PARK PROJECT DESIGN QUOTE:</u>

Town Administrator, Gregg Whitehead presented a quote by Fountain Taylor, PE which is incorporated by reference and hereby made part of these minutes. The quote will provide the necessary design and construction plans to bid out construction for the proposed Venters Park restrooms and pavilion. The design quote is \$6,800.00 and does include engineering costs which are not eligible expenses that can be reimbursed by the Rural Transformation Grant fund. The \$330,000.00 in grant funds will be dedicated to the construction costs.

A **motion** was made by Alderman Kandy Koonce, seconded by Alderman Marilyn Bunce to recuse Paul Conner. The motion was unanimously carried.

A **motion** was then made by Alderman Kandy Koonce, seconded by Alderman Tom Brown to approve the design costs of \$6,800.00. The motion was unanimously carried.

#### 9. NCDOT FOUR-WAY STOP INTERSECTION:

Alderman Town Brown requested that the Board discuss the decision by NCDOT to Install a four-way stop at the intersection of Wilmington Street and Hargett Street.

Months ago, the town was notified that a four-way stop was being put in at Wilmington and Hargett Streets. North Carolina Department of Transportation requested the town's feedback and Mr. Whitehead notified them that the board was against it.

After a discussion, a **motion** was made by Alderman Marilyn Bunce, seconded by Alderman Kandy Koonce to draft a resolution in opposition to the four-way stop proposed at Hargett and Wilmington Street and that we approve that resolution tonight and have the Town Administrator, Gregg Whitehead submit it to the North Carolina Department of Transportation and our local legislatures. The motion was unanimously carried.

#### X. ADMINISTRATOR NOTES AND UPDATES:

The Town Administrator, Gregg Whitehead, presented a copy of notes and updates to the Board which is incorporated by reference and hereby made part of these minutes. He also reported on the following:

- Reminded everyone about the Christmas Luncheon on the 19<sup>th</sup> at Town Hall
- Everyone should have received an invitation from the Richlands Chamber of Commerce for their event in January.
- Town Hall will be closed December 24<sup>th</sup>-27<sup>th</sup>.
- The Richlands Christmas parade will be on Saturday the 14<sup>th</sup>.
- Wished everyone a Merry Christmas and Happy New Year.

#### **XI. POLICE REPORT:**

Chief William A. Horne presented a copy of the Activity Report for November 2024 and is incorporated by reference and hereby made part of these minutes. Chief Horne also reported on the following:

- The new Durango is striped and on the road.
- Taser instructor and certification completed for the Chief and two sergeants.
- The department assisted with the tree lighting on the 7<sup>th</sup> and will be helping with the Christmas Parade on the 14<sup>th</sup>.
- Operation Deploy Santa in conjunction with Onslow County Sheriff's Department will be at the Community building this year.
- There was a Governor's Highway Safety Program event last weekend in Holly Ridge.
- A driver's license scanner was purchased with points from the GHSP.
- Everyone completed and passed firearms qualifications.
- Triple T Guns in Wilmington donated 6 patrol rifles to the Police Department.

#### XII. BOARD MEMBER CONCERNS AND COMMITTEE UPDATES:

<u>Alderman Kandy Koonce:</u> Appreciates what everyone has done this year for the town. Hope everyone has a Merry Christmas.

Alderman Paul Conner: Wished everyone a Merry Christmas.

Alderman Marilyn Bunce: Wished everyone a Merry Christmas.

XIII. PERSONNEL: None

XIV. <u>CLOSED SESSION:</u> None

XV. ADJOURN:

With no further business, a **motion** was made by Alderman Marilyn Bunce, seconded by Alderman Kandy Koonce to adjourn the meeting at 7:10 pm. The motion was unanimously carried.

Respectfully Submitted,	
Attest: Erin Juhls, Town Clerk	Mayor McKinley Smith



## Regular Board Meeting

*Agenda Item VII. - 1.*Voluntary Satellite Annexation Request

#### **Description:**

Voluntary Satellite Annexation Request (Wawa).

#### **Review:**

The Board needs to hold a public hearing in order to hear public comment concerning a certified petition requesting the voluntary annexation of certain non-contiguous properties. The properties in question total 2.674 acres and are located along Hwy 258/24 and Ervintown Road. The properties include all of Tax Map # 43A-37.1, Tax Map # 43A-38 and Tax Map # 43A-38.1 as shown on the Annexation Map.

#### **Action Needed:**

Hold the hearing.

#### **ATTACHMENTS:**

Description

- **D** Annexation Petition
- Annexation Map



# TOWN OF RICHLANDS Petition Requesting Annexation

DATE: NO · 🗞	2024	RE: Tax Parcel # (s) 642495, 000979	017488

To the Board of Aldermen of the Town of Richlands:

- 1. I/We the undersigned owner(s) of real property respectfully request that the tax parcels listed above and the area described in Item 2 below be annexed to the Town of Richlands. Furthermore, I/we do declare and certify that all legal owners of real property in the annexation area have signed this petition in Item 3 below.
- 2. The area to be annexed is (choose one):
  - Contiguous to the primary corporate limits of the Town of Richlands. A complete and accurate legal description of the property and a recently prepared survey map are attached.

#### <u>OR</u>



Not contiguous to the primary corporate limits of the Town of Richlands. A complete and accurate legal description of the property, a recently prepared survey map, and a map showing the area proposed for annexation in relation to the primary corporate limits of the Town are attached. In addition, I/we certify that:

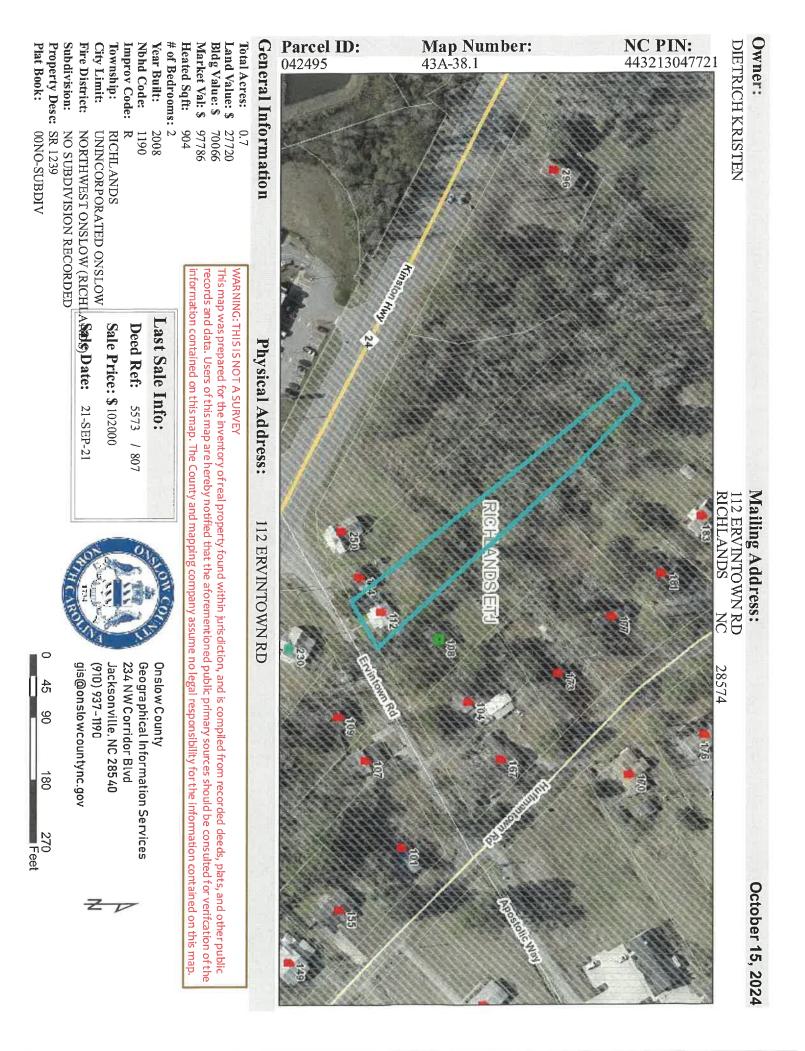
- (A) The nearest point of the property to be annexed is no more than three miles from the primary corporate limits of the Town of Richlands; and
- (B) No point of the property to be annexed is closer to the primary corporate limits of another city than to the primary corporate limits of the Town of Richlands; <u>and</u>
- (C) The property to be annexed is not a subdivision as defined by N.C.G.S. 160A-376 or if it is that the entire subdivision as defined by this statute is included in the proposed annexation area.
- 3. I/We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. I/We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. If zoning vested rights are claimed, indicate below and attach proof (copy of a valid building permit, conditional use permit, etc.)

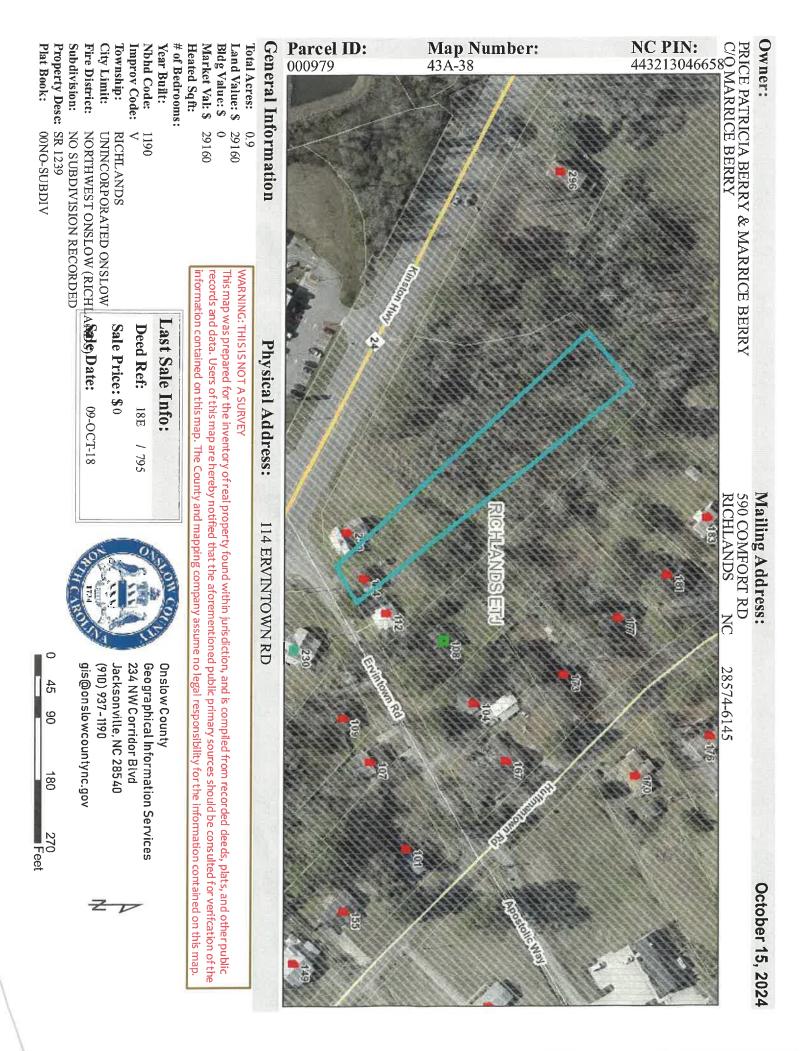
Address (please type or print	Vested Rights?* (yes or no)	Signature / Electronic Signature
112 ERVINTOWN RD	Но	400
114 ERNINTOWN RD	НО	Patrier Barry
250 HWY 258	ЧО	Mawir Betz
	(please type or print  112 ERVINTOWN (21)  114 ERNINTOWN RD	Address (please type or print (yes or no)  112 ERVINTOWN RI) NO  114 ERVINTOWN RD NO

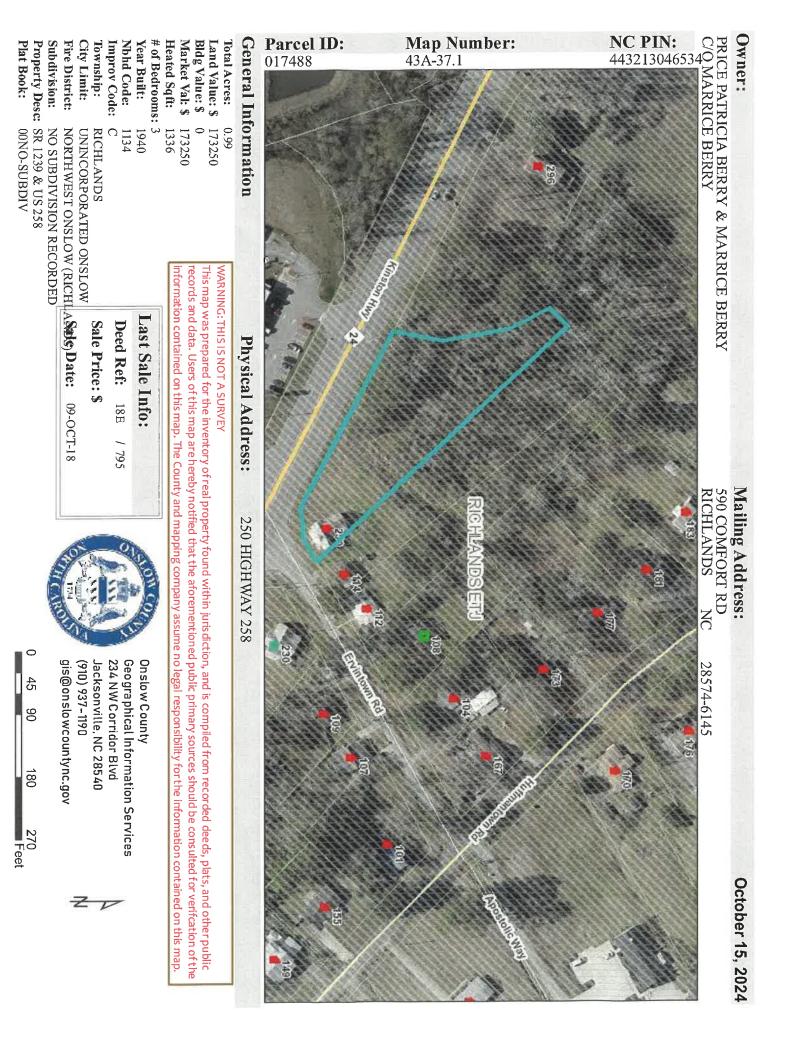
*If you answer yes, you must attach a detailed description of the right you are claiming; otherwise you w	rill
forfeit this right within the Town.	

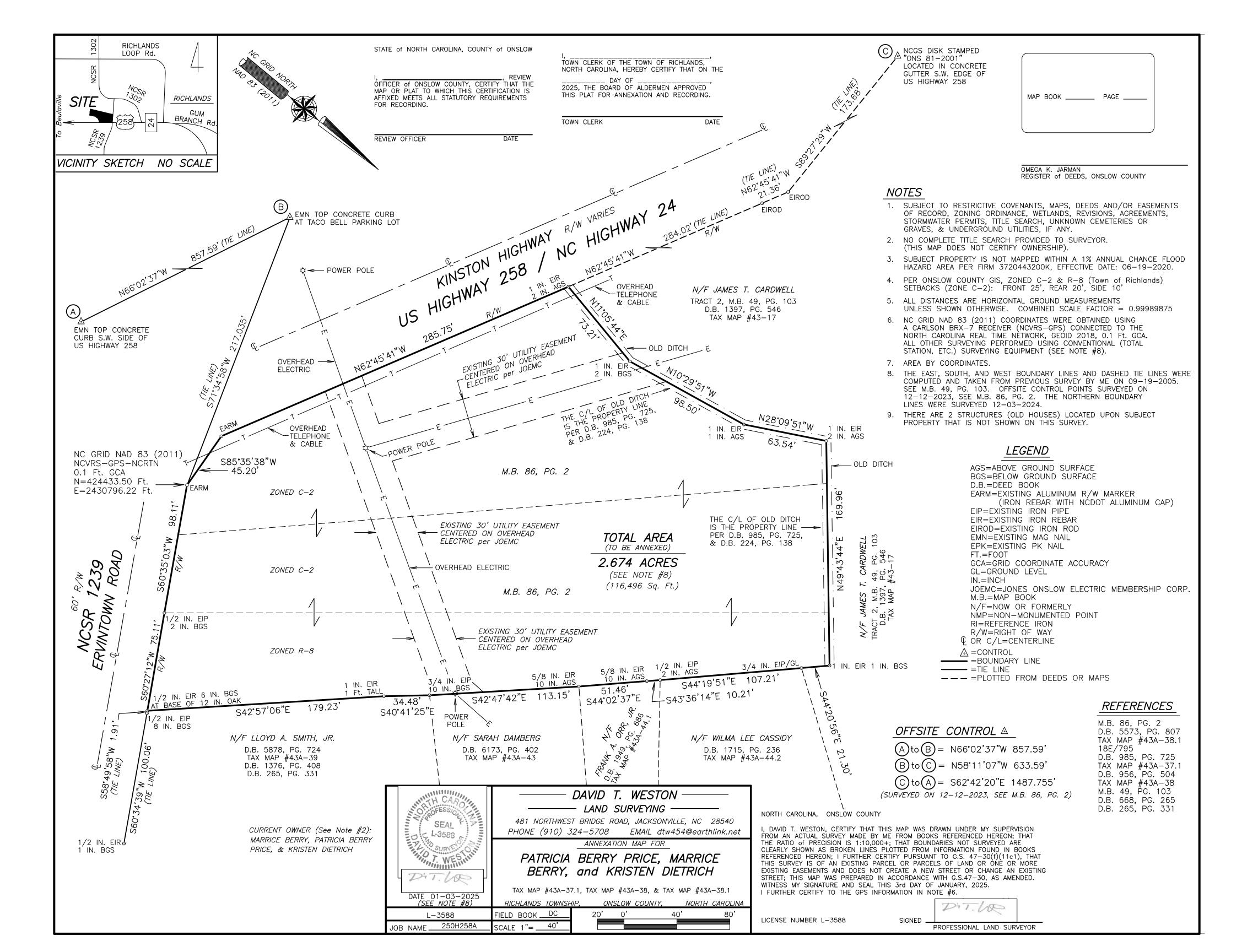
Number and attach additional pages as needed. Indicate here how many pages are attached: \_\_\_\_\_

Page 1 of 3











# **TOWN OF RICHLANDS Regular Board Meeting**

Agenda Item IX. - 1.

Ordinance 2025-01 (Voluntary Satellite Annexation)

#### **Description:**

Ordinance 2025-01 (Voluntary Satellite Annexation).

#### **Review:**

Now that the appropriate public hearing has been held, the Board may deliberate and vote on the proposed annexation petition by approving Ordinance 2025-01. The ordinance will provide for the voluntary annexation of 2.674 acres of land located at the intersection of US Hwy 258/24 and Ervintown Road. As currently written, Ordinance 2025-01 establishes January 14, 2025 as the effective date of the annexation.

#### **Action Needed:**

Approve the ordinance if desired.

#### **ATTACHMENTS:**

Description

- □ Ordinance 2025-01
- Annexation Map

#### ORDINANCE 2025-01

### AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF RICHLANDS, NORTH CAROLINA

Introduced: January 14, 2025 Adopted: January 14, 2025

WHEREAS, the Board of Aldermen has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Board of Aldermen has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at Richlands Town Hall at 6:00 p.m. on January 14, 2025, after due notice by publication on January 2, 2025; and

WHEREAS, the Board of Aldermen finds that the petition meets the requirements of G.S. 160A-58.1(b) to wit:

- a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town;
- b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town;
- c. The area described is so situated that the Town will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
- d. No subdivision, as defined in G.S. 160D-802, will be fragmented by this proposed annexation; and

WHEREAS, the Board of Aldermen further finds that the petition has been signed by all owners of real property in the area who are required by law to sign; and

WHEREAS, the Board of Aldermen further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Board of Aldermen of the Town of Richlands, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-58.1, the following described non-contiguous territory is hereby annexed and made part of the Town of Richlands as of January 14, 2025:

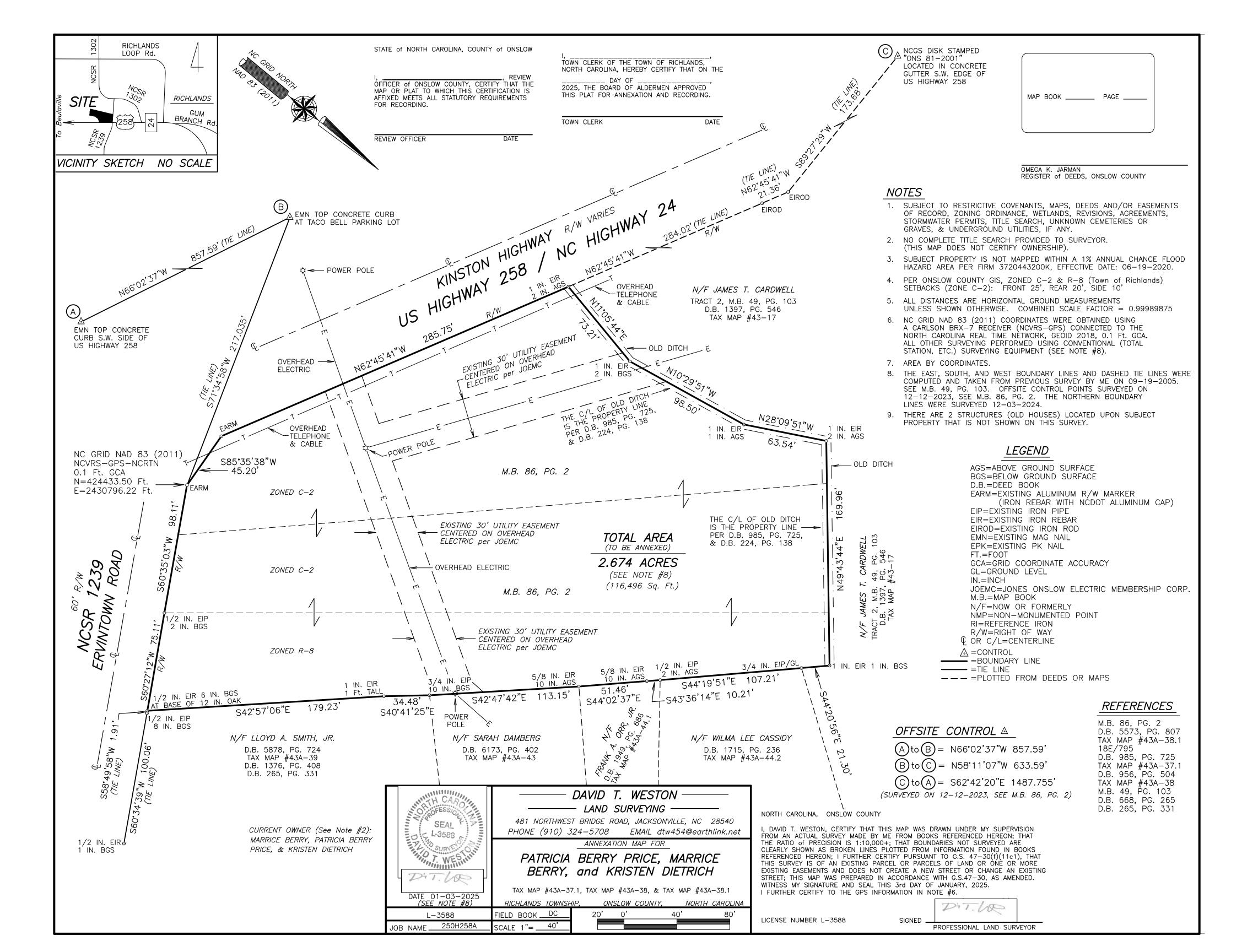
DESCRIPTION OF TAX MAP NUMBERS 43A-37.1 (Deed Book 985, Page 725), 43A-38 (Deed Book 956, Page 504), and 43A-38.1 (Deed Book 5573, Page 807)

BEGINNING at a point marked by an existing aluminum right of way marker (iron rebar with NCDOT aluminum cap) located where the northeastern right of way of US Highway 258 / NC Highway 24 (right of way width varies) intersects the northwestern right of way of NCSR 1239 (60 foot right of way); said point having NC Grid NAD 83 (2011) coordinates (NCVRS-GPS- NCRTN) Northing 424433.50 feet, Easting 2430796.22 feet; thence from said beginning point and running with said right of way of US Highway 258 / NC Highway 24 South 85° 35' 38" West 45.20 feet to an existing aluminum right of way marker; thence continuing with said right of way North 62° 45' 41" West 285.75 feet to an existing iron rebar located in a ditch; thence leaving said right of way and running with the center of an old ditch and the now or formerly James T. Cardwell property (Deed Book 1397, Page 546, Tract 2, Map Book 49, Page 103) as follows: North 11° 05' 44" East 73.21 feet to an existing iron rebar, North 10° 29' 51" West 98.50 feet to an existing iron rebar, North 28° 09' 51" West 63.54 feet to an existing iron rebar, North 49° 43' 44" East 169.96 feet to an existing iron rebar; thence leaving said ditch and continuing with said Cardwell property South 44° 20' 56" East 21.30 feet to an existing iron pipe; thence with the now or formerly Wilma Lee Cassidy property (Deed Book 1715, Page 236) South 44° 19' 51" East 107.21 feet to an existing iron pipe; thence with the now or formerly Frank A. Orr, Jr. property (Deed Book 1949, Page 686) South 43° 36' 14" East 10.21 feet to an existing iron rebar; thence continuing with said Orr property South 44° 02' 37" East 51.46 feet to an existing iron rebar; thence with the now or formerly Sarah Damberg property (Deed Book 6173, Page 402) South 42° 47' 42" East 113.15 feet to an existing iron pipe; thence with the now or formerly Lloyd A. Smith, Jr. property (Deed Book 5878, Page 724) South 40° 41' 25" East 34.48 feet to an existing iron rebar; thence continuing with said Smith property South 42° 57' 06" East 179.23 feet to a one-half inch existing iron rebar (6 inches below ground surface at base of 12-inch oak) located on the northwestern right of way of said NCSR 1239; said rebar being located South 58° 49' 58" West 1.91 feet from a one-half inch existing iron pipe (8 inches below ground surface); thence from said iron rebar at base of oak and running along the northwestern right of way of said NCSR 1239 South 60° 27' 12" West 75.11 feet to an existing iron pipe; thence continuing with said right of way South 60° 35' 03" West 98.11 feet to the POINT OF BEGINNING, containing 2.674 acres (by coordinates) and being those properties recorded in Deed Book 985, Page 725, Deed Book 956, Page 504, and Deed Book 5573, Page 807, Onslow County Registry. All Courses contained herein are correct in angular relationship and are referenced to NC GRID North NAO 83 (2011). All distances are horizontal ground measurements. All of Onslow County Tax Parcel 44-47.13.

Section 2. Upon and after January 14, 2025, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Richlands and shall be entitled to the same privileges and benefits as other parts of the Town of Richlands. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Richlands shall cause to be recorded in the office of the Register of Deeds of Onslow County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted this 14th day of January, 20.	25.
	Mayor
	APPROVED AS TO FORM:
	Town Attorney
ATTEST:	
Clerk	
North Carolina Onslow County	
came before me this day and acknowledged Richlands, a municipal corporation, and that	t by authority duly given and as the act of the igned in its name by the Mayor, sealed with its
Witness my hand and seal, this the _	day of, 2025.
My commission expires:	Notary Public





# **TOWN OF RICHLANDS Regular Board Meeting**

*Agenda Item IX. - 2.*Voluntary Agriculture District MOU

#### **Description:**

Voluntary Agriculture District MOU (Nathanial Rand II Farm).

#### **Review:**

This item was briefly mentioned during the November 12, 2024 regular Board meeting. The 36 acre portion of the Nathaniel Rand property (Tax ID 022012) that is located in the town limits is seeking to be placed in a Voluntary Agricultural District, which is essentially a conservation easement that prohibits non-farm use for development for 10 years. Since the property in question is located in the town limits, an VAD Memorandum of Understanding will need to be approved between Onslow County and the town.

A blank draft MOU is attached for review and discussion.

#### **Action Needed:**

Approve the MOU if desired.

#### **ATTACHMENTS:**

Description

- VAD Request Letter
- □ Voluntary Agriculture District MOU



Soil & Water Conservation 234 NW Corridor Blvd. Jacksonville, NC 28540 910-937-1306

November 18, 2024

Town of Richlands PO Box 245 Richlands, NC 28574

Dear Mayor McKinley Smith and members of the Town of Richlands Board:

I am writing to provide information about the Voluntary Agriculture District Program in Onslow County (VAD).

The VAD in Onslow County was established in 2008. The purpose of the VAD Program is to increase identity and pride in the Agricultural community and its way of life. It also helps provide protection for farmers from non-farm development including nuisance suits and other negative impacts on properly managed farms. This program is a voluntary opportunity for farmers to have their land identified as a farming district. It is a way to let the community know that he/she is actively engaged in farming.

One of the qualifications for the farm to be enrolled into a VAD is to be in an unincorporated area of the County or in a municipality with a VAD Memorandum of Understanding. The VAD Advisory Board in Onslow County has received an application for enrollment into the VAD program from Nathanial Walter Rand II. A portion of Mr. Rands farm is located within the Richlands City Limits.

If the Richlands Town Board is interested in entering an MOU with the County of Onslow, Mr. Rands' application will be presented to the VAD Advisory Board for consideration.

Attached you will find a sample MOU along with information about the VAD program in Onslow County. A representative from the VAD Advisory Board will be happy to speak with your board to answer any questions about this process. Please consider my request and I look forward to hearing from you soon.

Sincerely,

Angie B. Quinn

Soil Conservation Director

### MEMORANDUM OF UNDERSTANDING BETWEEN

	AND			
	TOWN (CITY) OF, NORTH CAROLINA			
Thi bet To	is MEMORANDUM OF UNDERSTANDING is hereby made and entered into by and ween the County of, hereinafter referred to as the County, and the wn (City) of, hereinafter referred to as the Municipality.			
A.	PURPOSE:			
coc 160	e purpose of this memorandum is to continue to develop and expand a framework of operation between the County and the Municipality, as authorized by N.C. Gen. Stat. §§ DA-460 through 160A-466 and N.C. Gen. Stat. § 153A-11 to allow for the creation and ministration of a mutually beneficial Voluntary Agricultural District Program.			
В.	STATEMENT OF MUTUAL BENEFIT AND INTERESTS:			
agr and hea and sha pro	The inhabitants of both the County and the Municipality have recognized the need to promote agricultural values and the general welfare of their communities and, specifically, increase identity and pride in the agricultural community and its way of life; encourage the economic and financial health of agriculture, horticulture and forestry; and increase protection from non-farm development and other negative impacts on properly managed farms; and have therefore agreed that the County shall operate, through a delegation of the Municipality's authority, a voluntary agricultural district program within the boundaries of the Municipality, according to the terms set forth in the  County Voluntary Agricultural District Ordinance, without regard to any provision of that Ordinance to the contrary.			
C.	RESPONSIBILITES			
TH	IE COUNTY AND MUNCIPALITY SHALL:			
1.	Benefits: Ensure that farmland, horticultural land, and forestland either now within municipal limits of the Municipality, or within such limits as the result of annexation, shall be able to participate in theCounty Voluntary Agricultural District program with the full benefits accorded to other participants;			
2.	Appointment: Permit appointment of an <i>ex officio</i> member, selected by the Municipality, to the County Agricultural Advisory Board; and			
3.	Termination: Permit either the Municipality or the County to withdraw from this arrangement with (60) days notice to the County Agricultural Advisory Board, or other designee of the County.			

#### D. CONTACTS AND ACKNOWLEDGEMENT

1. PRINCIPAL CONTACTS. The principal contacts.	ipal contacts for this instrument are:
County Contact:	
Name	
Phone	
Fax	
E-mail	
J	
Municipality Contact:	
Name	
PhoneFax	
E-mail	
D IIIII	
obligation document. Any endeavor or reimbursement or contribution of fund in accordance with applicable laws, regovernment procurement and printing agreements that shall be made in writing independently authorized by appropriate provide such authority. Specifically, the noncompetitive award to the cooperate	MENT. This instrument is neither a fiscal nor a funds r transfer of anything of value involving s between the parties to this instrument will be handled gulations, and procedures including those for Such endeavors will be outlined in separate and by representatives of the parties and shall be the statutory authority. This instrument does not his instrument does not establish authority for or of any contract or other agreement. Any contract or is must fully comply with all applicable requirements
	DATE. This instrument is executed as of the date of uity, unless terminated in accord with the above
IN WITNESS WHEREOF, the parties her date below.	eto have executed this agreement as of the last written
County Representative:	
By:	Date:
Title:	
Municipality Representative:	_
By:	Date:
Title:	



*Agenda Item IX. - 3.* Help Building Purchase Offer

#### **Description:**

Help Building Purchase Offer.

#### **Review:**

The Town has received an offer \$100,000 from NBI Financial, LLC to purchase the Help Building located at 127 Ervintown Road. If the Board decides to accept the offer, then an upset bid process will be initiated. The bid is advertised and each subsequent bid that meets the statutory requirements is bid and the process continues until no new bids are received. The Board may at any time reject any and all offers.

Please note that the current tax value of the property is listed as \$399,802 and the appraisal dated November 6, 2024 set the market price as \$365,000.

#### **Action Needed:**

Review offer and act as desired.

#### **ATTACHMENTS:**

Description

Help Building Offer Letter

### NBI FINANCIAL, LLC

PO Box 397, Richlands NC 28574

910-324-4256 Office

910-324-7216 Fax

To:

**Greg Whitehead** 

Town of Richlands

From: Jody Cavanaugh

Date: December 16, 2024

Re:

Property at 127 Ervintown Road, Richlands, NC

NBI Financial, LLC would like to submit a proposal to purchase the real estate property at 127 Ervintown Road, Richlands, NC in the amount of \$100,000. 5% of the proposed bid is included with this submittal.

Respectfully,

Jody Cavanaugh

Member



Agenda Item IX. - 4. Street Lighting Discussion

**Description:** 

Street Lighting Discussion.

**Review:** 

Alderman Marilyn Bunce requested that this item be placed on the agenda for general discussion.

**Action Needed:** 

Act as desired.



*Agenda Item X. - 1.* Administrator Notes and Updates

#### **Description:**

- The Richlands Town Hall will be closed Monday, January 20 in observance of the Martin Luther King holiday.
- I will be attending the annual NC City and County Management Association Winter Seminar February 5–7, 2025 at the Benton Convention Center in Winston-Salem.
- A Legislative Breakfast sponsored by the City of Jacksonville has been scheduled for Thursday, January 16 at the Jacksonville Station, 8:30 to 10 AM. All Mayors and managers are invited to attend and meet with Onslow County delegation to the General Assembly.

Review:		
Action Needed		



# **TOWN OF RICHLANDS Regular Board Meeting**

*Agenda Item XI. - 1.* December 2024 Police Report

**Description:** 

Attached is the Police Activity Log for the month of December 2024.

**Review:** 

**Action Needed:** 

Receive the Police Report.

ATTACHMENTS:

Description

December 2024 Police Activity Log

### **Activity Log Event Summary (Cumulative Totals)**

# Richlands Police Department (12/01/2024 - 12/31/2024)

<no event="" specified="" type=""></no>	4
Adminstration Run	14
Arrest	11
Assist EMS	7
Assist Other Agency	12
Attended Court	1
Business Check	1,525
Call for Service	538
Citation	302
Domestic Dispute	10
DWLR	24
Follow up Investigation	4
Fraud	1
Hit & Run	1
Juvenile Problems	2
Lighting Violation	21
Missing Person	1
Noise Complaint	3
Open Container	4
Patrol Zone 2	57
Patrol Zone 4	53
Patrol Zone 6	60
Possession of Marijuana	5
Pursuit	2
Residence Check	1
Safe Movement Violation	1
Seatbelt	12
Special Assignment	7
Stoplight/Sign	20
Suspicious Vehicle/Person/Incident	10
Trespassing	2
Vehicle Check After Shift	16
Vehicle Searches	12

911 Hang-Up	3
Alarm Activation	3
Assist Citizen	17
Assist Fire	1
Assist Other RPD Officer	49
Bank Escort	1
Business Walk Through	3
Careless & Reckless	3
Crash	14
DWI	5
Fingerprinting	5
Found Property/Safe Keeping	2
Funeral Escort	1
Incident Report	30
Larceny	1
Lost/Stolen Property	2
No Insurance	7
NOL	15
Patrol Zone 1	56
Patrol Zone 3	58
Patrol Zone 5	59
Possession of Drug Paraphernalia	8
Possession Of Stolen Property	3
Registration Violation	68
Resist, Obstruct/Delay Officer	2
Seat Belt Initiative Check Point	1
Selective Traffic Enforcement	96
Speeding	103
Supplement to report	19
Towed Vehicle	1
Unlock Car	4
Vehicle Check Before Shift	28
Vehicle Stop	366

Date: 01/02/2025 -- Time: 09:24

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# Richlands Police Department (12/01/2024 - 12/31/2024)

Verbal Warnings	144	Warning Citation	21
Warrant	3	Weapons Offense	3
Window Tint Violation	20		

**Total Number Of Events: 3,968** 

#### **Code Enforcement**

- 3 signs removed- made contact with businesses IF number was on the sign
- 0 vehicles tagged for towing- 0 moved
- 2 vehicle letters (to be tagged)- 2 moved by owner
- 0 grass letters

I had a training session on the new software at the beginning of the month but was unable to complete it due to the system crashing while attempting to add cash receipting. Black Mountain has been out of the office quite a bit over the holidays. I have made contact via email to schedule another session and am awaiting a reply. The software is useable on the laptop but will be more accurate once all the codes are entered and each must be categorized and entered manually to include the code, steps taken (to be taken), the fine, and when closed.

I worked on donations for Operation Deploy Santa which was held on December 22nd at 5 pm at the Community Building. In addition to plenty of toys, I was able to raise \$1950 to purchase additional items needed such as food, drinks, toys, and decorations.

Date: 01/02/2025 -- Time: 09:24 Page 2